

The Radical Cross Living Passion Of Christ Aw Tozer

Protestant ethics has often been associated with work and duty, excluding sensuality, sexuality and other pleasures. In an age of body worship as well as body loathing, Elisabeth Gerle explores new paths, embarking on a conversation with Martin Luther in dialogue with contemporary theologians on attitudes towards desire, ethics and politics. She draws on Eros theology to challenge traditional Lutheran stereotypes, such as the dichotomies between different forms of love, as well as between spirit and body. Gerle argues that Luther's spiritual breakthrough, where grace and gifts of creation became central, provides new meaning to sex and desire as well as to work, body and ordinary life. Women are seen in a new light - as companions, autonomous ethical agents, part of the priesthood of all. This had revolutionary consequences in Europe at the time, and it represents a challenge to contemporary theologies with a nostalgic appetite for austerity, asceticism and female submission. Luther's erotic and genderfluid language is a healthy challenge to oppressive political structures centred on greed, profit and competition. A revised Scandinavian creation theology and a deep sense of the incarnational mystery are resources for contemporary theology and ethics.

What Does it Mean to Be "Crucified With Christ?" During his lifetime, renowned teacher A.W. Tozer was often invited to speak at seminaries, churches, and Bible conferences on the topic of the cross and its meaning for the Christian life. Now, in this never-before-published distillation of his best teaching on the subject, you will gain a fresh understanding of the cross's centrality to your walk of faith in Christ. The apostle Paul declared in his letter to the Galatians that he had been "crucified with Christ." But what does this mean? Is this a claim every believer can and should make? The Crucified Life is a comprehensive examination of these questions, answered with the deep, biblical thinking for which Tozer was revered. "God is ingenious in developing crosses for His followers," Tozer was fond of saying. At the heart of this book, you will find a call to follow Christ to the cross and be raised to new life--a call to live the crucified life.

Radical Renovation: Living the Cross-Shaped Life A Lenten Study for Adults James A. Harnish
Radical Renovation is a powerful image of what can happen in our lives during the season of Lent. Just as a house can be rebuilt after it has fallen into disrepair or devastation, author James A. Harnish says, so God can enter in to our brokenness and completely rebuild our lives,

Where To Download The Radical Cross Living Passion Of Christ Aw Tozer

so that we can become the kind of people in whom the living Christ can take up residence, and through whom the loving purpose of God can become a tangible reality in this world. As the great cathedrals were built in the shape of a cross, the author tells us, the traditional Lenten disciplines invite us to allow the Spirit of God to reshape the way we think, act, and live into the likeness of Jesus on his way to the cross. This seven-session study, appropriate for both group and individual use, will provide one lesson for each week in Lent. Each lesson includes a Scripture reference, a brief reflection, questions for discussion or reflection, a brief prayer, and a focus for the coming week. JAMES A. HARNISH is senior pastor of Hyde Park United Methodist Church in Tampa, Florida. He is the author of *Journey to the Center of the Faith: An Explorer's Guide to Christian Living*; *Passion, Power & Praise: A Model for Men's Spirituality from the Life of David*; and *You Only Have to Die: Leading Your Congregation to New Life*, and he served as a contributor to both *365 Meditations for Young Adults* and *365 Meditations for Men*. Chapter titles and key Scripture verses: "Discipleship: Living the Cross-Shaped Life" Mark 8:27-38

"Servanthood: A Peculiar Way to Greatness" Mark 9:33-37; 10:35-45 "Surrender: Nothing Short of Everything" Mark 10:17-34 "Forgiveness: Rebuilding Damaged Relationships" Mark 11:25-26; Luke 23:32-34 "Love: The Radical Center" Mark 12:28-34 "Sacrifice: It's Nothing if It Costs Nothing" Mark 14:1-19 "Hope: He Goes Before You!" Mark 16:1-8

Church Together is a Christian leadership book designed to give pastors, church leaders, and church members a working plan to overcome the greatest underlying threat to the church today, individualism, through five relationships of surrender which correlate to the five core values of the Church of We. Part One examines the three rotten fruits of individualism within the Church of Me—consumerism, pragmatism, and the extremes of legalism and liberalism—and how to spot each of these problems. Part Two offers a solution on what it will take for churches to make a healthy transition from the Church of Me to the Church of We. *Church Together*, for this reason, gives churches a manageable plan to defy the individualistic spirit of the age as they become the Church of We in the Age of Me.

Passionate Spirit

How To Live Out A Deeper Christian Experience

Devotion to Christ and the Virgin Mary, 800-1200

The Cross and the Lynching Tree

Radical Renovation - eBook [ePub]

Where To Download The Radical Cross Living Passion Of Christ Aw Tozer

Life on Fire

Passionate Commitments

Developing their rhetorical skills in early-twentieth-century women's organizations, Anna Rochester and Grace Hutchins, life partners and heirs to significant wealth, aimed for revolution rather than reform. They lived frugally while devoting themselves to several organizations in succession, including the Episcopal Church and the Fellowship of Reconciliation, as they searched for a place where their efforts were welcomed and where they could address the root causes of social inequities. In 1927, they joined the Communist Party USA and helped to build the Labor Research Association. There they engaged in research and wrote books, pamphlets, and articles arguing for gender and racial equality, and economic justice. Julia M. Allen's *Passionate Commitments* is a love story, but more than that, it is a story of two women whose love for each other sustained their political work. Allen examines the personal and public writings of Rochester and Hutchins to reveal underreported challenges to capitalism as well as little-known efforts to strengthen feminism during their time. Through an investigation of their lives and writings, this biography charts the underpinnings of American Cold War fears and the influence of sexology on political movements in mid-twentieth-century America.

In *Primitive Piety* Ian Stackhouse takes us on a journey away from the safe world of suburban piety, with its stress on moderation and politeness, and into the extreme and paradoxical world of biblical faith. As someone who has pastored churches in suburbia for the last twenty years, the author is convinced that so much that passes off as Christian faith falls short of the radicalism or primitivism that we see in the pages of scripture: a primitivism that includes honest lament, dogged prayer, raw emotions and heart-felt desire. In a culture in which there is every danger that we all look the same and speak the same, Stackhouse argues for a more gritty kind of faith - one that celebrates the oddity of the gospel, the eccentricity of the saints, and the utter uniqueness of each and every church.

Straight talk about the Holy Spirit. When the Holy Spirit is confined to creeds, the church becomes like a land with no water or a kite with no wind. In his life and writings, A.W. Tozer was insistent that the church reclaim a practical theology of the Holy Spirit—that it actually know Him. The Counselor will help you cultivate sweet communion with God. Gifted at bringing lofty thoughts down low, Tozer explains clearly who the Spirit is and what it means to know Him. His words will leave you with a deep longing to be filled with the blessed Spirit, to have joy, peace, life, and power in Him. "[The Holy Spirit] wants to be Lord of your life, to possess you so that you are no longer in command of the little vessel in which you sail."

Pervaded by the stench of self-satisfaction, self-obsession, and self-justification, the Church in the West, overcome by its culture, finds herself in an ailing condition very few seem to want to mention, never mind confront to correct. Biblical imperatives often go unheeded in the pew, largely because they are unsounded from the pulpit, as we live out our own dark and more sinister version of the Emperors New Clothes. Drawing primarily from the scriptures, along with other

Where To Download The Radical Cross Living Passion Of Christ Aw Tozer

revival writers such as Finney, Tozer, Ravenhill, Getting Ready for Revival seeks to stimulate our minds out of our ignorance of Gods Word and stir our hearts over our forgetfulness of God, returning us to the wells we did not dig (Deut. 6:1012) of Gods provision and insistence that we may not die in the graves our own wells are.

A Passionate Life

Getting Ready for Revival

Born to Wander

A Lenten Trilogy

The Life and Death of the Radical Historical Jesus

Called to Reach

Practicing Passion

What's a cross-cultural discipler? It's someone who crosses distinct cultural barriers—whether at home or abroad—to share the gospel and develop other effective Christian disciples. Think of the apostle Paul who was born into a Jewish heritage but preached in Greece and Rome among other places, or modern day missionaries, both short-term and long-term, who bravely go where God sends them despite the challenges of language and lifestyle differences when they get there. Called to Reach is a much-needed book of encouragement and training for cross-cultural disciplers new and old. Based on the authors' dynamic experiences, it defines seven characteristics that best enhance the effectiveness of disciplers in overcoming cultural barriers and emphasizes the importance of personally growing in spiritual maturity with every outreach opportunity. Throughout, Jesus is presented as the model cross-cultural discipler, for He left the culture of Heaven to disciple us in our earthly culture.

Precisely in the midst of a culture of death, where war, abortion, euthanasia, and contempt for the poor combine together with nihilistic philosophies and a ubiquitous visual media culture, the Catholic-Christian message is more relevant and needed than ever before, says the editor of TCRNews.com

WHAT IS JESUS WORTH TO YOU? It's easy for American Christians to forget how Jesus said his followers would actually live, what their new lifestyle would actually look like. They would, he said, leave behind security, money, convenience, even family for him. They would abandon everything for the gospel. They would take up their crosses daily... BUT WHO DO YOU KNOW WHO LIVES LIKE THAT? DO YOU? In Radical, David Platt challenges you to consider with an open heart how we have manipulated the gospel to fit our cultural preferences. He shows what Jesus actually said about being his disciple--then invites you to believe and obey what you have heard. And he tells the dramatic story of what is happening as a successful" suburban church decides to get serious about the gospel according to Jesus. Finally, he urges you to join in The Radical Experiment -- a one-year journey in authentic discipleship that will transform how you live in a world that desperately needs the Good News Jesus came to bring. (From the 2010 edition)"

Reprint of the original, first published in 1869.

*The Lives of Anna Rochester and Grace Hutchins
Church Together*

*Applying the Passion of Christ to Your Life
The Fullness of the Logos in the Key of Life
The Origins of the Passion Narrative
Living the Cross-Shaped Life*

How can God demand justice and be merciful at the same time? What meeting ground exists between one who is infinitely holy and those who are utterly sinful?

The way of the cross is still the pain-wracked path to spiritual power and fruitfulness. So do not seek to hide from it. Do not accept an easy way. Do not allow yourself to be patted to sleep in a comfortable church, void of power and barren of fruit. Do not paint the cross nor deck it with flowers. Take it for what it is, as it is, and you will find the rugged way to death and life. Let it slay you utterly. – A. W. Tozer, from "Coddled or Crucified?" in The Radical Cross In this collection of short essays, Tozer considers with piercing conviction the offense and power of the cross. May you venture unguarded into this book, that you might be utterly changed.

The story of an unexpected and terribly inconvenient Christian conversion, told by a very unlikely convert, Take This Bread tells the story of a restaurant cook and writer who wandered into a church and found herself transformed, setting up a food pantry around the same altar where she first received the body of Christ.

Youth and the Quest for a Passionate Church.

The Counselor

Equipping Cross-Cultural Disciples

Take this Bread

A Practical Guide to Emotional and Spiritual Growth

Volume V

Ordinary

A Radical Conversion

Can a Lutheran be sociopolitically radical? Can a radical be theologically and faithfully Lutheran? This book answers yes. Written by teacher-scholars from five ELCA colleges, Radical Lutherans/Lutheran Radicals follows Martin Luther, Soren Kierkegaard, Dietrich Bonhoeffer, Dorothee Soelle, and others as they sink deep roots in the Lutheran Christian tradition while simultaneously resisting the status quo with their words, their deeds, and sometimes their very lives. Each chapter shows how the Lutheran theologian returns to the roots of Luther's life

and writing and puts them toward radical social and political ends, including critiques of cultured Christianity; resistance to state or market; preferential options for the poor and suffering; deep commitments to peace, justice, and ecological sustainability; and direct nonviolent resistance. The book highlights theological themes popularized by Luther (justification by grace, two-kingdoms thinking, theology of the cross, and vocation) and then shows how these theological staples--when deeply and creatively retrieved--can inform political protest, intentional living, and other countercultural movements. The compelling claim throughout is that Luther's theology at its root has resources for radical political participation and social transformation, as exemplified by the writings and lives of these radical Lutherans/Lutheran radicals.

The Radical Cross Living the Passion of Christ Moody Publishers

A new biography of Alma Mahler (1879-1964), revealing a woman determined to wield power in a world that denied her agency History has long vilified Alma Mahler. Critics accused her of distracting Gustav Mahler from his work, and her passionate love affairs shocked her peers. Drawing on Alma's vivid, sensual, and overlooked diaries, biographer Cate Haste recounts the untold and far more sympathetic story of this ambitious and talented woman. Though she dreamed of being the first woman to compose a famous opera, Alma was stifled by traditional social values. Eventually, she put her own dreams aside and wielded power and influence the only way she could, by supporting the art of more famous men. She worked alongside them and gained credit as their muse, commanding their love and demanding their respect. *Passionate Spirit* restores vibrant humanity to a woman time turned into a caricature, providing an important correction to a history where systemic sexism has long erased women of talent.

A landmark in the conversation about race and religion in America. "They put him to death by hanging him on a tree." Acts 10:39 The cross and the lynching tree are the two most emotionally charged symbols in the history of the African American community. In this powerful new work, theologian James H. Cone explores these symbols and their interconnection in the history and souls of black folk. Both the cross and the lynching tree represent the worst in human beings and at the same time a thirst for life that refuses to let the worst determine our final meaning. While the lynching tree symbolized white power and "black death," the cross symbolizes divine power and "black life" God overcoming the power of sin and death. For African Americans, the image of Jesus, hung on a tree to die, powerfully grounded their faith that God was with them, even in the suffering of the lynching era. In a work that spans social history, theology, and cultural studies, Cone explores the message of the spirituals and the power of the blues; the passion and of Emmet Till and the engaged vision of Martin Luther

King, Jr.; he invokes the spirits of Billie Holliday and Langston Hughes, Fannie Lou Hamer and Ida B. Well, and the witness of black artists, writers, preachers, and fighters for justice. And he remembers the victims, especially the 5,000 who perished during the lynching period. Through their witness he contemplates the greatest challenge of any Christian theology to explain how life can be made meaningful in the face of death and injustice.

Taking Back Your Faith from the American Dream

Outrageous Mercy

The Life of Alma Mahler

Radical Lutherans/Lutheran Radicals

A (not so) new theory of salvation in Jesus Christ

Don't Waste Your Life (Redesign)

Book II. Christo-Logos: Metaphysical Rhapsodies of Faith (Itinerarium mentis in deo)

The healthy Christian life is one of continuing spiritual, emotional, and relational growth. But so many of us feel stuck or stagnated at one point on the journey. It's not always clear to us where or why we are stuck, making it difficult to take the next step on our journey of the soul. Bill and Kristi Gaultiere come in. After decades in private practice as counselors and therapists, they have developed a unique model for living in grace. In Journey of the Soul, they draw on more than 70,000 hours of providing therapy and spiritual direction to show you how to move forward from your current stage of faith and the next steps to take based on your unique needs and struggles. With Scripture, self-assessments, and practical practices to support your progress along the way, this insightful and inspiring book will be a treasured companion on your journey no matter where you are or how long you've been following Jesus.

The present book reflects on the life, work, and legacy of an exceptional and enigmatic woman: the philosopher and French Jewish mystic Simone Weil. It constitutes a testimony so unique that it is impossible to ignore. In a Europe where authoritarian regimes were dominant and heretics were persecuted in a sinister manner, toward World War II, this woman of fragile health but indomitable spirit denounced the contradictions of the capitalist system, the brutality of Nazism, and the paradox of bourgeois thought. At the same time, her spiritual journey was one of zeal and sorrow--that of a mystic--but her radical intransigence and passion for freedom kept her from actually approaching the institutional church. Curious and inquisitive, she wanted to experience, in the flesh, the suffering of society's least fortunate and the truths of other religions. The reader will need a discerning empathy for Simone Weil's sensibility, beyond her particular passion and zeal, in order to appreciate her in depth. But undeniable is this truly singular woman's authenticity, her capacity to suffer, her identification with the other, her inner passion, her almost magical power to reach into the depths of the human spirit. And that is why her story merits being told as one of the great witnesses of our age.

"If you live gladly to make others glad in God, your life will be hard, your risks will be high, and your joy will be full." —from the Introduction
The American Dream beckons people to spend their lives on trivial diversions, slipping through life caught up with seeking success, comfort, and pleasure above all else. But God designed people for far more than this. In this best-selling book, John Piper makes a passionate plea to our generation to avoid the dangers of a wasted life, calling us to take risks and make sacrifices that matter for eternity—with a single, so

passion for the glory of God that seeks to make much of him in every sphere of our lives.

This seminal study of the Christian theory of the atonement examines the story of Christian violence. In *Cross Purposes*, Anthony Bartlett argues that the key Western doctrines of atonement have been dominated by a logic of violence and sacrifice as a means of salvation. Subsequent graphic suffering of the crucified in images and narrative has served to unleash a prolonged sacrificial crisis in which there is always a need to displace blame. These doctrines of atonement have sanctioned wide-spread violence in the name of Christ throughout history. Bartlett argues that a minority tradition also exists. He contends that the tradition of the compassion of Christ provides the possible way out of violence. Bartlett's study gives this tradition a dynamic new reading, showing how it undoes both divine and human violence and offers a powerfully transformative version of atonement for the contemporary world. *Cross Purposes* provides a rich historical and theological account of the evolution of various atonement theories, using literature, art, and philosophy to provide a creative and provocative reading of Christian atonement. Anthony Bartlett is engaged in post-doctoral research and is an instructor in Religion at Syracuse University. For: Seminarian clergy; graduate students; professors

Journey of the Soul

Sustainable Faith in a Radical, Restless World

Primitive Piety: A Journey from Suburban Mediocrity to Passionate Christianity

The Violent Grammar of Christian Atonement

The Radical Cross

Mystic of Passion and Compassion

From Judgment to Passion

Ronnie Floyd has seen his church grow tremendously as a result of his biblical teachings on spiritual disciplines such as prayer and fasting. As the conservative, evangelical counterpart to Richard Foster's *The Celebration of Discipline*, Floyd's book explores nine essential spiritual disciplines of the Christian life. With chapters such as "He's God, Not Just Your Buddy," "Confess and Be Filled," and "Every Choice is a God Choice," *Life on Fire* shows believers how living a radically committed, passionate, and purposeful life in Christ is both possible and fulfilling.

In this revolutionary work, John Dominic Crossan reveals that the Passion and Resurrection Narratives in the four canonical Gospels are radical revisions of an earlier Gospel account. He argues boldly that the apocryphal Gospel of Peter, discovered in the grave of a Christian monk in Egypt circa 1886, contains the earliest version of the death, burial, and resurrection of Jesus. He describes how the authors of the four Gospels revised the early account of how their revision predominated as Roman authority grew. Lacking in the revision, he suggests, is the very heart of the earlier Passion: its depiction of Jesus' death as the consummation of Israel's pain and the resurrection as the vindication of Israel's faith.

Examines the ways in which the gospel is contradicted by the American dream and challenges Christians to join in a one-year experiment in authentic discipleship that promises spiritual transformation through the word of God.

Devotion to the crucified Christ is one of the most familiar, yet most disconcerting artifacts of medieval European civilization. How and why did the images of the dying God-man and his grieving mother achieve such prominence, inspiring unparalleled religious creativity as well such imitative extremes as celibacy and self-flagellation? To answer this question, Rachel Fulton ranges over developments in liturgical performance, private prayer, doctrine, and art. She considers the fear occasioned by the disappointed hopes of medieval Christians convinced that the apocalypse would come soon, the revulsion of medieval Jews at being baptized in the name of God born from a woman, the reform of the Church in light of a new European money economy, the eroticism of the Marian exegesis of the Song of Songs, and much more. Devotion to the crucified Christ is one of the most familiar yet disconcerting artifacts of medieval European civilization. How and why did the images of the dying God-man and his grieving mother achieve such prominence, inspiring unparalleled religious creativity and emotional artistry even as they fostered such imitative extremes as celibacy, crusade, and self-flagellation? Magisterial in style and comprehensive in scope, From Judgment to Passion is the first systematic attempt to explain the origins and initial development of European devotion to Christ in his suffering humanity and Mary in her compassionate grief. Rachel Fulton examines liturgical performance, doctrine, private prayer, scriptural exegesis, and art in order to illuminate and explain the powerful desire shared by medieval women and men to identify with the crucified Christ and his mother. The book begins with the Carolingian campaign to convert the newly conquered pagan Saxons, in particular with the effort to explain for these new converts the mystery of the Eucharist, the miraculous presence of Christ's body at the Mass. Moving on to the early eleventh century, when Christ's failure to return on the millennium of his Passion (A.D. 1033) necessitated for believers a radical revision of Christian history, Fulton examines the novel liturgies and devotions that arose amid this apocalyptic disappointment. The book turns finally to the twelfth century when, in the wake of the capture of Jerusalem in the First Crusade, there occurred the full flowering of a new, more emotional sensibility of faith, epitomized by the eroticism of the Marian exegesis of the Song of Songs and by the artistic and architectural innovations we have come to think of as quintessentially high medieval. In addition to its concern with explaining devotional change, From Judgment to Passion presses a second, crucial question: How is it possible for modern historians to understand not only the social and cultural functions but

also the experience of faith—the impulsive engagement with the emotions, sometimes ineffable, of prayer and devotion? The answer, magnificently exemplified throughout this book’s narrative, lies in imaginative empathy, the same incorporation of self into story that lay at the heart of the medieval effort to identify with Christ and Mary in their love and pain.

Saved by His Life

The Cross that Spoke

Recovering the Value of Our Pilgrim Identity

Passionate Embrace

Rediscovering a Life of Faith

Radical Disciplines for Ordinary Living

The Gospel According to Mark

Day by day for five weeks, these prayers, reflections, stories, and teachings will help readers not only better comprehend the power of Christ's great sacrifice, but come to a better understanding of why and how to accept that power.

This unconventional cultural history explores the lifecycle of the radical historical Jesus, a construct created by the freethinkers, feminists, socialists and anarchists who used the findings of biblical criticism to mount a serious challenge to the authority of elite liberal divines during the Gilded Age and Progressive Era.

Why are we so restless? All of us have a little wanderlust—a desire for that next thing, that new place, but this competes with our longings for security, control, and safety. We don’t like how it feels to be unsettled and uprooted. Whether we’re navigating a season of transition, dealing with the fallout of broken relationships, or wrestling with a deep sense of restlessness, we are all experiencing some form of exile. And most of us do whatever we can to numb the feelings of unbelonging, powerlessness, and unsettledness that come with it. But the truth is that exile has a profound purpose if we can just learn to lean in. Over and over again Scripture tells us that the people of God are exiles and wanderers. And this is good news because exile is what transforms us into pilgrims. In Christ, we are no longer directionless wanderers, but pilgrim followers who have a clear purpose and a secure identity. In *Born to Wander*, Michelle Van Loon weaves together personal stories and keen insights on the biblical themes of pilgrimage and exile. She will help you embrace your own pilgrim identity and reorient your heart toward the God who leads you home. Engaging and thoughtful, enhanced with practical suggestions, prayers, and questions, *Born to Wander* will teach how to trust God even when you don’t understand what’s happening around you and follow Him even when it hurts. If you keep chasing security, you’ll never find

Where To Download The Radical Cross Living Passion Of Christ Aw Tozer

it. Embrace the purpose behind the wandering and discover the freedom and safety of resting in God alone. "Every one of us carries a restlessness that runs as deep as the marrow of our born-again bones. Our relationships shift like tectonic plates. We change jobs. We switch churches. And our culture tells us the cure for our restlessness is to buy a new mattress, a new car, or a new tube of toothpaste." Radical. Crazy. Transformative and restless. Every word we read these days seems to suggest there's a "next-best-thing," if only we would change our comfortable, compromising lives. In fact, the greatest fear most Christians have is boredom—the sense that they are missing out on the radical life Jesus promised. One thing is certain. No one wants to be "ordinary." Yet pastor and author Michael Horton believes that our attempts to measure our spiritual growth by our experiences, constantly seeking after the next big breakthrough, have left many Christians disillusioned and disappointed. There's nothing wrong with an energetic faith; the danger is that we can burn ourselves out on restless anxieties and unrealistic expectations. What's needed is not another program or a fresh approach to spiritual growth; it's a renewed appreciation for the commonplace. Far from a call to low expectations and passivity, Horton invites readers to recover their sense of joy in the ordinary. He provides a guide to a sustainable discipleship that happens over the long haul—not a quick fix that leaves readers empty with unfulfilled promises. Convicting and ultimately empowering, Ordinary is not a call to do less; it's an invitation to experience the elusive joy of the ordinary Christian life.

Passionate Deification

Apocalypse Nights - Catholic Hope in the Nihil

Rediscovering the Radical Nature of the Cross

Living the Passion of Christ

The Power of the Cross

These Shared His Passion, Cross and Power

The Radical

What does "Christ died for us" mean? Why does the Bible say that we were reconciled to God through the death of Jesus and that we shall be saved by his life? What is the meaning of God's incarnation in the first place? Why "God with us"? In this book we will try to answer these and other questions about salvation, first by reconstructing the origin of the various theories that have been proposed throughout history. We will discover that, to this day, there is no agreement among theologians on many fundamental points of the doctrine of redemption, and we will come up with our own hypothesis, which is exhaustive and does justice to God's mercy. To do so, we will rediscover some lost biblical concepts that will help us to recover the original idea of salvation. We will show that it is intrinsically linked to the nature of God, which was fully manifested in the faithfulness of Jesus Christ and the gift of his life. We will also understand why we are called to identify ourselves in him and in his love, since it is the source, foundation, and ultimate goal of salvation.

In the past the passions were regarded as sicknesses of the soul due to Adam's sin. As the Redeemer, Christ shares in our humanity and experiences the passions, but given his divine status he quickly overcomes the passions by his superior reason as the Word. In effect, Christ is displayed as a Stoic sage who is unperturbed by the passions. The book is critical of this traditional perspective for its inability to think of the Incarnation as the Word's real participation in our humanity. Christ is not a Stoic sage who displays an uninvolved holiness, but the Word become flesh who displays an astonishing breadth and intensity of emotional life, which reveals what it means for the fullness of divinity to dwell bodily in him. Reformed theology moved beyond the traditional perspective in affirming the strong emotions of Christ as proof of his humanity, but Christ's divinity was given insufficient attention. The book proposes a complex view of Christ's emotions, which are regarded not merely as proof of his humanity, but reveal the personal attributes of divinity communicated to his humanity. To observe Christ's emotions is to witness the mutual interaction of humanity and divinity in his person, which accomplishes our salvation (deification). To imitate Christ, then, means that Christ's emotions become the emotions of his followers, so that by seeing as God sees and feeling as God feels, they go forth in obedience to Christ's commandment to love one another as he has loved us, which is to live the way of the cross for the sake of the ongoing embodiment of God in the world.

This highly personal account of a lifetime 's spiritual and philosophical enquiry charts the author 's journey of faith through contemporary culture. Distinguishing between what she posits as the ' universal ' and the ' rhapsodic ' logos, Tymieniecka interrogates concepts as varied as creativity and the media, joy and suffering, and truth and ambiguity. She contemplates the possibilities and limits of communication between human beings, and outlines what she calls the ' transnatural destiny ' of the human soul. The book asserts that unlike theory, which unfolds a logical continuity, and unlike dialogue, which is directed sequentially upward toward intellectual conclusions, the mode of reflection of the ' rhapsodic logos ' imposes no limits or caps upon its understanding. Instead, the ' logic ' flow interlaces the rhapsodic cadences of our reflections on reality, in all their innumerable fluctuations, and sifts them to mold the intimate mind/soul inwardness that we experience as faith. The radiative meditations of this ' rhapsodic logos ' weave their way through the entanglements of the mystery of incarnation, the constitutive archetypes, the inwardly sacred, the transnatural destiny of the soul, and finally ascend the rhapsodic scales toward culminating faith in the Christo-Logos.

The earliest of the four Gospels, the book portrays Jesus as an enigmatic figure, struggling with enemies, his inner and external demons, and with his devoted but disconcerted disciples. Unlike other gospels, his parables are obscure, to be explained secretly to his followers. With an introduction by Nick Cave

Simone Weil

The Heart of Christianity

Cross Purposes

Youth and the Quest for a Passionate Church

The Church of We in the Age of Me
The Integral Role of the Emotions in Christ ' s Life and in Christian Life
Radical

"The way of the cross is still the pain-wracked path to spiritual power and fruitfulness. So do not seek to hide from it. Do not accept an easy way. Do not allow yourself to be patted to sleep in a comfortable church, void of power and barren of fruit. Do not paint the cross nor deck it with flowers. Take it for what it is, as it is, and you will find the rugged way to death and life. Let it slay you utterly." - A. W. Tozer, from "Coddled or Crucified?" in The Radical Cross In this collection of short essays, Tozer considers with piercing conviction the offense and power of the cross. May you venture unguarded into this book, that you might be utterly changed.

World-renowned Jesus scholar Marcus J. Borg shows how we can live passionately as Christians in today's world by practicing the vital elements of Christian faith. For the millions of people who have turned away from many traditional beliefs about God, Jesus, and the Bible, but still long for a relevant, nourishing faith, Borg shows why the Christian life can remain a transforming relationship with God. Emphasizing the critical role of daily practice in living the Christian life, he explores how prayer, worship, Sabbath, pilgrimage, and more can be experienced as authentically life-giving practices. Borg reclaims terms and ideas once thought to be the sole province of evangelicals and fundamentalists: he shows that terms such as "born again" have real meaning for all Christians; that the "Kingdom of God" is not a bulwark against secularism but is a means of transforming society into a world that values justice and love; and that the Christian life is essentially about opening one's heart to God and to others.

A Passionate Life is designed to transform the life of every believer through biblical principles presented in the form of eight simple and memorable shapes. These shapes form a discipleship approach that help each of us gain a greater understanding of what God intends to do in our personal lives, in our church and in the world. It is designed to make life-long learners who will grow together in a counter-cultural lifestyle.

The Crucified Life