

The Total Depravity Of Man The Pink Collection Book 55

There is no question that we live in an age of weak theology and casual Christianity. We have substituted intuition for truth, feeling for belief and immediate gratification for enduring hope. Evangelicalism desperately needs to return to the doctrines that once before reformed the world: radical depravity, unconditional election, particular redemption, efficacious grace and persevering grace. James Boice and Philip Ryken not only provide a compelling exposition on these doctrines of grace, but also look briefly at their historical impact. The authors leave no doubt that the church suffers when these foundational truths are neglected and that she must return to a Christianity that is practical-minded, kind-hearted, and most importantly, biblically based.

My own private opinion is that there is no such thing as preaching Christ and him crucified, unless you preach what now-a-days is called Calvinism. It is a nickname to call it Calvinism; Calvinism is the gospel, and nothing else. I do not believe we can preach the gospel, if we do not preach justification by faith, without works; nor unless we preach the sovereignty of God in his dispensation of grace; nor unless we exalt the electing, unchangeable, eternal, immutable, conquering, love of Jehovah: nor do I think we can preach the gospel, unless we base it upon the peculiar redemption which Christ made for his elect and chosen people; nor can I

comprehend a gospel which lets saints fall away after they are called, and suffers the children of God to be burned in the fires of damnation after having believed. Such a gospel I abhor. The gospel of the Bible is not such a gospel. We preach Christ crucified in a different fashion, and to all gainsayers we reply. "We have not so learned Christ." (Charles Spurgeon)

Think of it! God's revelation, the Bible, records that the magnificent, omnipotent, eternally self-existent One, Who was before there was a beginning, or time, or space, or anything, has chosen to make Himself known. This God, Who fills all things, yet is contained by none, Who exists within eternity, yet is greater than eternity, has stepped from eternity into time. His intention? To reveal, not just His characteristics, qualities or attributes, but His identity -- Who He is -- and how we can relate to Him. His revelation? The astounding reality that He is One, a Singular Being, yet a union of three persons -- Father, Son and Holy Spirit -- and that He, as Father, invites His children, the Son's disciples, through the intimate presence of the Holy Spirit in their lives, to share in and experience the profound intimacy of Their union. Why is did God - what is it that necessitated His stepping from eternity into time? One of the primary answers to that question is found in the title of this book: **The Total Depravity Of Man. Powerfully Written! An Excellent, Exciting Exposition of the Word of God! Pink explores and explains this little-understood, oft confused, yet intriguing biblical truth: For when we were yet without strength, in due time Christ died for the ungodly. Romans 5:6. This book - The Total Depravity Of Man -- introduces and orients the reader to critical**

biblical/theological thinking -- with a clarity that fosters biblical thought and facilitates Bible comprehension. Pathways To The Past Each volume stands alone as an Individual Book Each volume stands together with others to enhance the value of your collection Build your Personal, Pastoral or Church Library Pathways To The Past contains an ever-expanding list of Christendom's most influential authors Augustine of Hippo, Athanasius, E. M. Bounds, John Bunyan, Brother Lawrence, Jessie Penn-Lewis, Bernard of Clairvaux, Andrew Murray, Watchman Nee, Arthur W. Pink, Hannah Whitall Smith, R. A. Torrey, A. W. Tozer, Jean-Pierre de Caussade, And many, many more.

What is Dr Geisler warning the Christian community about in this book? . . . A new cult? Secularism? False prophecy scenarios? No -- Dr Geisler is sounding the alarm about a system of beliefs commonly called "Calvinism". He insists this belief system is "theologically inconsistent, philosophically insufficient, and morally repugnant". The book is written as a reply to Dr Geisler, but it is much more: it is a defence of the very principles upon which the Protestant Reformation was founded. Indeed, it is a defence of the very gospel itself! In a style that both scholars and layman can appreciate, James White masterfully counters the evidence against so-called "extreme Calvinism", defines what the Reformed Faith actually is, and concludes that the gospel preached by the Reformers is the very one taught in the pages of Scripture.

A Study of the Five Points of Calvinism

What is Reformed Theology?

Understanding the Basics

Why I Disagree with All Five Points of Calvinism

The Spiritual Condition of Infants

Westminster Dictionary of Theological Terms

What is the role of the will in believing the good news of the gospel? Why is there so much controversy over free will throughout church history? R. C. Sproul finds that Christians have often been influenced by pagan views of the human will that deny the effects of Adam's fall. In *Willing to Believe*, Sproul traces the free-will controversy from its formal beginning in the fifth century, with the writings of Augustine and Pelagius, to the present. Readers will gain understanding into the nuances separating the views of Protestants and Catholics, Calvinists and Arminians, and Reformed and Dispensationalists. This book, like Sproul's *Faith Alone*, is a major work on an essential evangelical tenet.

What Do the Five Points of Calvinism Really Mean? Many have heard of Reformed theology, but may not be certain what it is. Some references to it have been positive, some negative. It appears to be important, and they'd like to know more about it.

But they want a full, understandable explanation, not a simplistic one. *What Is Reformed Theology?* is an accessible introduction to beliefs that have been immensely influential in the evangelical church. In this insightful book, R. C. Sproul walks readers through the foundations of the Reformed doctrine and explains how the Reformed belief is centered on God, based on God's Word, and committed to faith in Jesus Christ. Sproul explains the five points of Reformed theology and makes plain the reality of God's amazing grace.

Does God truly love all persons? Most Christians think the obvious answer to this question is, "Yes, of course he does!" Indeed, many Christians would agree that the very heart of the gospel is that God so loved the whole world that he gave his Son to make salvation available for every single person. This book shows that one of the most popular and resurgent theological movements in the contemporary evangelical church--namely, Calvinism--cannot coherently and consistently affirm this vital claim about the love of God. While some Calvinists forthrightly deny that God loves everyone, more commonly Calvinists attempt to affirm the love of God for all persons in terms that are

compatible with their doctrines that Christ died only for the elect--those persons God has unconditionally chosen to save. This book shows that the Calvinist attempts to affirm God's love for all persons are fraught with severe philosophical and theological difficulties. Calvinism, then, should be rejected in favor of a theology that can forthrightly and consistently affirm the love of God for all persons. Nothing less is at stake than the very heart of the gospel.

Leading Reformed voice offers a revised and updated edition of his landmark publication about the freeing message of saving grace.

The Puritan Practice of Biblical Meditation

Tulip

An Antidote for Unitarianism

Putting Amazing Back Into Grace

A Defense of the Reformation and Reply Norman Geisler's Chosen But Free

Written in Answer to the Diatribe of Erasmus on Free-will

TULIP is a popular acronym for the five points of Calvinism--total depravity, unconditional election, limited atonement, irresistible grace, and perseverance of the

saints. In this book, these five points are not only concisely explained in the light of the Bible but are also helpfully contrasted to the corresponding five points of Arminianism. The differences between Calvinistic and Arminian beliefs are also summarized at the end of the book for quick reference. Anyone looking for an accessible explanation of this somewhat difficult and controversial doctrine, or looking for help in explaining it to others, will find this an invaluable resource. TULIP has had steady sales since its original Baker publication in 1979, and there is now nearly 55,000 copies in print. During the seventeenth century, English Puritan pastors often encouraged their congregations in the spiritual discipline of meditating on God and His Word. Today, however, much of evangelicalism is either ignorant of or turned off to the idea of meditation. In *God's Battle Plan for the Mind*, pastor David Saxton seeks to convince God's people of the absolute necessity for personal meditation and motivate them to begin this work themselves. But he has not done this alone. Rather, he has labored through numerous Puritan works in order to bring together the best of their insights on meditation. Standing on the shoulders of these giants, Saxton teaches us how to meditate on divine truth and gives valuable guidance about how to rightly pattern our thinking throughout the day. With the rich experiential theology of the Puritans, this book lays out a course for enjoying true meditation on God's Word. Table of Contents: 1. The Importance of Recovering the Joyful Habit of Biblical Meditation 2. Unbiblical Forms of Meditation 3. Defining Biblical Meditation 4. Occasional Meditation 5. Deliberate Meditation 6. The Practice of Meditation 7. Important Occasions for Meditation 8. Choosing Subjects for Meditation 9. The Reasons for Meditation 10. The

Benefits of Meditation 11. The Enemies of Meditation 12. Getting Started: Beginning the Habit of Meditation Conclusion: Thoughts on Meditation and Personal Godliness
One of the 20th-century's most reasoned explanations of the sovereignty of God and the Reformed interpretation of salvation. "Whoever really wants to know what Calvinism teaches cannot do better than to read this book from cover to cover".--United Presbyterian magazine.

What is the spiritual condition of infants? According to the Augustinian-Calvinist view, all people inherit from the first Adam both a sinful nature and his guilt. The result is that all infants are subject to the judgment of God against their nature before they knowingly commit any sinful actions. But is this the clear teaching of Scripture? In *The Spiritual Condition of Infants*, Adam Harwood examines ten relevant biblical texts and the writings of sixteen theologians in order to clarify the spiritual condition of infants. Although no passage explicitly states the spiritual condition of infants, each text makes contributions by addressing the doctrines of man, sin, the church, and salvation. If this biblical-historical analysis exposes the traditional Augustinian-Calvinist view to be inadequate, then is it possible to construct an alternate view of the spiritual condition of infants? Such a view should remain faithful to the biblical emphasis on humankind's connection to Adam and his sin but also recognize the guilt and condemnation of an individual only in the manner and time that God does in Scripture. That is the aim of this book.

Overcoming *Negative Thoughts *Irrational Feelings *Habitual Sins
The Five Points of Calvinism in the Light of Scripture

Fallen

Contradict

Exposing the Myth of Blind Faith

Embracing the Heart of the Gospel

The perfect companion to theological studies, this dictionary provides three hundred-plus definitions, including both English and foreign terms. A must-have for every theological reader.

Defines 6,000 terms on such topics as the Bible, worship, theology, ministry, ethics, church history, and spirituality

Evidence Unseen is the most accessible and careful though through response to most current attacks against the Christian worldview.

A landmark in the conversation about race and religion in America.

"They put him to death by hanging him on a tree." Acts 10:39 The cross and the lynching tree are the two most emotionally charged symbols in the history of the African American community. In this powerful new work, theologian James H. Cone explores these symbols and their interconnection in the history and souls of black folk. Both the cross and the lynching tree represent the worst in human beings and at the same time a thirst for life that refuses to let the worst

determine our final meaning. While the lynching tree symbolized white power and "black death," the cross symbolizes divine power and "black life" God overcoming the power of sin and death. For African Americans, the image of Jesus, hung on a tree to die, powerfully grounded their faith that God was with them, even in the suffering of the lynching era. In a work that spans social history, theology, and cultural studies, Cone explores the message of the spirituals and the power of the blues; the passion and of Emmet Till and the engaged vision of Martin Luther King, Jr.; he invokes the spirits of Billie Holliday and Langston Hughes, Fannie Lou Hamer and Ida B. Well, and the witness of black artists, writers, preachers, and fighters for justice. And he remembers the victims, especially the 5,000 who perished during the lynching period. Through their witness he contemplates the greatest challenge of any Christian theology to explain how life can be made meaningful in the face of death and injustice.

Proof of the Bible's Divine Inspiration

The Holiness of God

Grace Unknown

Retrieving the Classic Reformed Approach to Defending the Faith Has God Spoken?

Rediscovering the Evangelical Gospel

From marital infidelity to global war, the world is obviously broken, leaving people desperate to find an explanation for our universal sin problem. In the latest addition to the Theology in Community series, Christopher Morgan and Robert Peterson have assembled an interdisciplinary team of evangelical thinkers to explore the biblical doctrine of sin from a variety of angles. Among other contributors, popular scholar D. A. Carson discusses the contemporary significance of sin; seasoned professor Paul House details sin in the Old Testament law, prophets, and writings; and New Testament expert Douglas Moo explores sin from Paul's vantage point. This team of top-notch scholars offers modern readers a comprehensive overview of this oft-neglected, biblical theme so that readers might learn to live better in a sinful world. Part of the Theology in Community series.

According to Scripture, humankind was created in the image of God. Hoekema discusses the implications of this theme, devoting several chapters to the biblical teaching on God's image, the teaching of philosophers and theologians through the ages, and his own theological analysis. Suitable for seminary-level anthropology courses, yet accessible to educated laypeople. Extensive bibliography, fully indexed.

R.C. Sproul has undertaken to make Reformed theology clear and comprehensible to

the general reader, focusing on its most fundamental doctrines and locating their source in Scripture. At the heart of Reformed theology, Sproul finds true grace. Are Christians Guilty of Blind Faith, or Is The Bible Really God's Inspired Word? Can You Ever Know For Sure? Join best-selling author Hank Hanegraaff for a stirring defense of the Bible as the Word of God and your only reliable foundation for life. In answering the riveting question, "Has God spoken?", Hanegraaff uses manuscript evidence, archeology, predictive prophecy, and much more to memorably demonstrate that the Bible is divine rather than merely human in origin. Hanegraaff demolishes modern objections to Scripture, such as: There are more mistakes in manuscript copies of the Bible than there are words in the New Testament. The biblical account of King David is no more factual than tales of King Arthur—there simply is no evidence in archeology or history for Israel's quintessential king. Contemporary prophets are proven 100 percent wrong, 100 percent of the time, and biblical prophets are just as unreliable. Has God Spoken? joins its predecessors—The Face That Demonstrates the Farce of Evolution and Resurrection—as Hanegraaff's final book in a trilogy that provides complete and compelling answers to the most critical issues facing Christians today.

The Heart of Reformed Theology

Created in God's Image

Martin Luther on the Bondage of the Will

Saved by Grace

Dogmatic Theology

God's Battle Plan for the Mind

Arthur Walkington Pink was an English Christian evangelist and biblical scholar who was known for his staunchly Calvinist and Puritan-like teachings in an era dominated by opposing theological traditions. Pink was one of the most influential evangelical authors in the second half of the twentieth century. This is a great book that explains the truth of the state of man. This doctrine is essential for the correct understanding of the Scriptures Challenging the dominant Van Tillian approach in Reformed apologetics, this book by a leading expert in contemporary Reformed theology sets forth the principles that undergird a classic Reformed approach. J. V. Fesko's detailed exegetical, theological, and historical argument takes as its starting point the classical Reformed understanding of the "two books" of God's revelation: nature and Scripture. Believers should always rest on the authority of Scripture but also can and should appeal to the book of nature in the apologetic task.

Rom. 3:12 (3-16) ; Ezek. 36:26, Jer. 31:33 (17-31).

Tolerance and co-existence are both great! In fact, they are necessary. If we are to live together in peace without hating each other, or physically harming each other over differences in race, culture, sexual orientation, political views, and religious beliefs, we must have tolerance. However, we must also recognize that every belief can't be equally valid. If two beliefs directly contradict each other, both of them cannot be true, no matter how "tolerant" we become. This means it is false to say that every religion is true, or that

every religion leads to God. When people make such claims they show that they have not taken the time to study the world's religions, because a brief reading of the sacred texts of only a handful of religions quickly reveals contradictions on the most fundamental levels. Religious Contradictions Reincarnation (Hinduism and Buddhism) contradicts the belief that this is your only life before eternity (Christianity, Judaism, and Islam). Salvation from sin (Christianity) contradicts the belief that there is no sin to be saved from but simply pain that can be escaped through enlightenment (Buddhism). Jesus Christ is the incarnate, Son of God (Christianity), contradicts the teaching that he is just a prophet (Islam) or that he was a false prophet (Judaism). In light of these contradictions alone, all religions can't be true. They could all be false, but they can't all be true. Are any of them true? This is the most important question anyone can ask. Recognize religious contradictions. Embrace them. Test them. Seek the truth. www.contradictmovement.org

Chosen But Free

Does God Love Everyone?

The Controversy over Free Will

Pocket Dictionary of Theological Terms

The Five Points of Calvinism

Evidence Unseen

The Total Depravity of Man

This comprehensive systematic theology by respected theologian Robert Letham covers the whole field of Reformed Christian doctrine from biblical, historical, and theological angles. Letham begins with God's

ultimate selfrevelation as the Father, the Son, and the Holy Spirit in indivisible union, continuing on with the works of God in creation, providence, and grace. He draws deeply from Scripture and important voices from the church to provide a clear and concise articulation of the Reformed faith. He also addresses current issues such as feminism, charismatic gifts, sexual ethics, environmentalism, other religions, the nature of truth, and civil liberties. Each chapter is followed by discussion questions, with a glossary of terms included at the end. This work grounds theological understanding and practice in the life and ministry of the church, accessible to pastors, students, scholars, and anyone who desires to understand, believe, and live scriptural doctrine more fully.

It is of the utmost importance that people should clearly understand and be made thoroughly aware of their spiritual impotence, for thus alone is a foundation laid for bringing them to see and feel their imperative need of divine grace for salvation. So long as sinners think they have it in their own power to deliver themselves from their death in trespasses and sins, they will never come to Christ that they might have life, for "the whole need not a physician, but they that are sick." So long as people imagine they labor under no insuperable inability to comply with the call of the gospel, they never will be conscious of their entire dependence on Him alone who is able to work

in them "all the good pleasure of his goodness, and the work of faith with power.

Central to God's character is the quality of holiness. Yet, even so, most people are hard-pressed to define what God's holiness precisely is. Many preachers today avoid the topic altogether because people today don't quite know what to do with words like "awe" or "fear." R. C. Sproul, in this classic work, puts the holiness of God in its proper and central place in the Christian life. He paints an awe-inspiring vision of God that encourages Christian to become holy just as God is holy. Once you encounter the holiness of God, your life will never be the same.

A Theology of Sin
Systematic Theology
Whosoever Will

A Comprehensive Defence of the Doctrine of the Trinity, the Divinity of Christ, the Personality and Deity of the Holy Spirit, the Original and Total Depravity of Man

A Biblical-Theological Critique of Five-Point Calvinism

The Potter's Freedom

You Can Break the Chains Holding You Captive Harmful habits, negative thinking, and irrational feelings can all lead to sinful behavior and keep you in bondage. If you feel trapped by any of these strongholds in your life, know that you are not alone—you can break free. Neil

Anderson has brought hope to countless thousands facing similar spiritual attacks. In this significantly revised and updated edition of this popular bestselling book, he offers a holistic approach to spiritual warfare that is rooted in the Word of God. As you read stories of others who have been locked in spiritual battles, you will learn the underlying whys and hows behind these attacks and discover the truths that sets people free in Jesus. You don't have to live as if you are in chains. Break through your spiritual battles, and find freedom in Christ with *The Bondage Breaker*.

Offers a balanced, moderating position to the endless theological debate over man's free will and God's sovereignty.

Arising from the John 3:16 Conference held in late 2008 at First Baptist Church of Woodstock, Georgia, *Whosoever Will* presents a biblical-theological assessment of and response to five-point Calvinism. Baptist leaders offering an alternative to the doctrine's TULIP tenets include Paige Patterson (*Total Depravity*), Richard Land (*Unconditional Election*), David Allen (*Limited Atonement*), Steve Lemke (*Irresistible Grace*), and Kenneth Keathley (*Perseverance of the Saints*).

Jesus Christ saves radically depraved men, women, and children from their sins. However, to understand, believe, and love the good news about the crucified and resurrected Savior, we must first understand our condition. Thus, we offer this issue of the *Free Grace Broadcaster: Radical Depravity*. Arthur Pink introduces us to this weighty subject by asking the question, "Is man a totally and thoroughly depraved creature by nature?" Thomas Reade then tells us about the

deadly consequences and bitter fruits of Adam's fall: in Adam all die. We then consider Joel Beeke's helpful survey of the doctrine of human depravity. A second article by Thomas Reade leads us to a painful truth: the heart of man is evil. But he does not leave us there: he takes us to the blessed Son of God for deliverance. John Owen describes with great clarity the depraved and corrupted state of man's mind and teaches us that the only remedy for this great darkness is the new birth: "You must be born again." Loraine Boettner explains the extent and effects of original sin, which results in human inability in the matters of salvation. What is our true spiritual condition outside of Christ? Charles Spurgeon declares that we are legally, spiritually, and eternally dead. Nevertheless, he also tells us that we can be legally, spiritually, eternally alive by faith in Jesus Christ the Son! We then hear from John Flavel that in mercy, grace, and love, God draws sinners to Jesus Christ, gradually, suitably, powerfully, effectually, and finally. That is indeed good news! J. C. Ryle brings our subject to a close by asking a penetrating question: "Are you dead or alive?" Each of us, dear readers, must answer that question.

Radical Depravity

Reforming Apologetics

The Doctrines of Grace

DOCTRINE OF HUMAN DEPRAVITY

A Biblical-Historical Survey and Systematic Proposal