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Treatise For The Seekers Of Guidance

The past year has been a trying one for Muslims in the United States.

The steady drone of anti-Islamic sentiment, growing since the tragic events of September 11, 2001, was catalyzed by a

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series of unfortunate incidents. We could mention among them the Fort Hood shootings, the failed attempt to detonate a bomb aboard an American-bound aircraft over Detroit, Michigan, the failed bomb attempt at Times Square in New York, the manufactured controversy surrounding

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the "Ground Zero Mosque" and the "Qur'an burning" event organized by a nondescript Florida pastor. Collectively, these and other events helped to amplify the voices of anti-Islamic bigots to a sometimes frightening pitch. Imam Zaid Shakir has written essays in response to many of the issues

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referred to above. This is a printed collection of some of those writings. This slender volume might prove beneficial to readers who are looking for insight into the ideas and personalities shaping the news, especially those readers who are not exposed to an Islamic perspective on the events of the day.

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"Discerning Wisdom" provides an overview of all the Qumran wisdom texts. The Dead Sea Scrolls offer crucial evidence for understanding the wisdom of the late Second Temple period and the reception of traditional wisdom in Early Judaism.

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of GuidanceNID

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Publishers

A social scientist
recreates his search for
expanded consciousness,
through the psychedelia
of LSD to the final calm
and inner wisdom of

Rajah Yoga

Gifts for the Seeker
Politics, Society and
Culture c. 1000 – c.
1500

A Treatise Concerning
Religious Affections

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Tattvagyan

Three Treatises : the
First Concerning Art,
the Second Concerning
Music, Painting and
Poetry, the Third
Concerning Happiness
by James Harris... The
Fourth Edition Revised
and Corrected

A Biography

Two Treatises on the
Oneness of Existence by
the Moroccan Sufi

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A mad Ibn Aj ba

This anthology of essays discusses difficult and oftentimes controversial topics that, if not addressed, could continue to spiral downwards into serious political, social, and religious discord.

This book investigates

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the intellectual
currents among
Ottoman and North
African scholars of the
early modern period.
This is a chronological
history of the Sufi
tradition, divided in to
three sections, early,
middle and modern
periods. The book
comprises 35
independent chapters

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with easily
identifiable themes
and/or geographical
threads, all written by
recognised experts in
the field. The volume
outlines the origins
and early
developments of
Sufism by assessing
the formative thinkers
and practitioners and
investigating specific

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pietistic themes. The middle period contains an examination of the emergence of the Sufi Orders and illustrates the diversity of the tradition. This middle period also analyses the fate of Sufism during the time of the Gunpowder Empires. Finally, the end period

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includes

representative surveys
of Sufism in several
countries, both in the
West and in traditional
"Islamic" regions.

This comprehensive
and up-to-date
collection of studies
provides a guide to the
Sufi tradition. The
Handbook is a
valuable resource for

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students and
researchers with an
interest in religion,
Islamic Studies and
Middle Eastern
Studies.

"The science of
language is currently
known under the name
of Philology. This
term was interpreted
in antiquity as follows
: love of

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speech--Plato; love of
speaking on
philosophic
subjects--Socrates;
love of
books--Alexandrine
School, where the
study of ancient
writers began; love of
knowledge--Isocrates,
Aristotle, (hence
Eratosthenes was
called philologos or

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learned); eruditio,
doctrina, literarum
studium and cognitio--
Romans"--Introductio
n. (PsycINFO
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2008 APA, all rights
reserved).

The Perfect Being

W. J. Stein
The Making of
Medieval Panjab
Page 15/106

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Reflections of an
American Muslim
Esoteric Psychology
Vol I

Ibn Ashur

*The Journeys of a
Taymiyyan Sufi
examines the life
and doctrine of
'Imād al-Dīn Aḥmad
al-Wāsiṭī (d.
711/1311), a little-
known Hanbalī Sufi*

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*master from the
circle of Ibn*

*Taymiyya (d.
728/1328).*

*Originally published
in 1926, this short
book focused on
the symbolism
surrounding the
ancient patriarch
Melchizedek serves
as a concise
introduction to*

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*important
imperceptible
truths. "The
elaborate rituals of
the ancient
Mysteries and the
simpler ceremonials
of modern religious
institutions had a
common purpose.
Both were designed
to preserve, by
means of symbolic*

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*dramas and
processionals,
certain secret and
holy processes, by
the understanding
of which man may
more intelligently
work out his
salvation. The
pages which follow
will be devoted to
an interpretation of
some of these*

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allegories according to the doctrine of the ancient seers and sages."

This volume offers a new and comprehensive exploration of the theory and practice of editing early modern women's writing.

This book contains

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the Fifteen Rules for Magic (for soul control), the soul, the White Magician, becoming manifest through its own inherent magical powers. The human being is essentially and inherently divine. The soul is the means whereby humanity evolves a

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*consciousness of
divinity, redeems
gross matter and
liberates the pure
flame of spirit from
the limitation of
form.*

Routledge

Handbook on

Sufism

A Treatise in Three

Parts

Alchemy, its

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The Seekers Of
*science and
romance*

*Islamic Intellectual
History in the
Seventeenth
Century
(Persian, Turkish,
Indic)*

*Selections from the
Classic Islamic Text
The First
Concerning Art, the
Second Concerning*

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Guidance
*Music, Painting and
Poetry, the Third
Concerning
Happiness*
*Winner of the Frank S.
and Elizabeth D.
Brewer Best First
Book Prize of the
American Society of
Church History*
*Named a Society for
U. S. Intellectual
History Notable Title*

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*in American
Intellectual History
The story of liberal
religion in the
twentieth century,
Matthew S. Hedstrom
contends, is a story of
cultural ascendancy.
This may come as a
surprise-most
scholarship in
American religious
history, after all,
equates the numerical*

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*decline of the
Protestant mainline
with the failure of
religious liberalism.
Yet a look beyond the
pews, into the wider
culture, reveals a
more complex and
fascinating story, one
Hedstrom tells in The
Rise of Liberal
Religion. Hedstrom
attends especially to
the critically important*

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*yet little-studied arena
of religious book*

*culture-particularly the
religious middlebrow*

*of mid-century-as the
site where religious*

*liberalism was most
effectively*

*popularized. By
looking at book*

*weeks, book clubs,
public libraries, new*

*publishing enterprises,
key authors and*

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The Seekers Of
Guidance

bestsellers, wartime reading programs, and fan mail, among other sources, Hedstrom is able to provide a rich, on-the-ground account of the men, women, and organizations that drove religious liberalism's cultural rise in the 1920s, 1930s, and 1940s. Critically, by the post-

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WWII period the religious middlebrow had expanded beyond its Protestant roots, using mystical and psychological spirituality as a platform for interreligious exchange. This compelling history of religion and book culture not only shows how reading and book

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*buying were critical
twentieth-century
religious practices, but
also provides a model
for thinking about the
relationship of religion
to consumer culture
more broadly. In this
way, The Rise of
Liberal Religion offers
both innovative
cultural history and
new ways of seeing
the imprint of liberal*

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The Seekers Of
religion in our own
times.

Ibn 'Ajiba (1747-1809) was a Moroccan Sufi of the Darqawi school who studied in Fez and lived all his life in and around Tetuan. Although still relatively unknown in the English-speaking world, his writings are important for an understanding of

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PDF Treatise For
The Seekers Of
Guidance

Maghribi Sufism. In this bi-lingual edition, with a Preface by Claude Addas and a Foreword by Hamza Yusuf, Jean-Louis Michon presents two short metaphysical treatises by Ibn 'Ajiba which shed new light on the history of Sufism and show its vitality as a living tradition in eighteenth-

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The Seekers Of
Guidance

century Morocco. The key idea underlying both treatises, the Oneness of Existence, reveals the enduring influence of the Ibn Arabi, more than five centuries after his death. Students of Islam in North Africa, those interested in the Sufi tradition and spiritual seekers will welcome the

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*publication of these
treatises and the
useful presentation of
both Arabic text and
English translation on
facing pages.*

*Chronicles the human
search for meaning
and purpose as
revealed through the
lives and words of
Moses, Plato,
Machiavelli, Voltaire,
Marx, Emerson,*

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PDF Treatise For
The Seekers Of
Guidance
*Einstein, and other
great thinkers*

*This book is a
collection of forty
prophetic traditions
distinguished by their
focus on the spiritual
journey of drawing
nearer to God, as
explicated by ??li? al-
Ja?far?, one of the
most celebrated
teachers of al-Azhar,
Islam's leading*

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institution of religious knowledge and most authoritative voice. In an age in which people increasingly search for truth, but are confused by opposing trends and controversies, the author's indisputable scholarship, wisdom, and spiritual insight help guide, inspire, and reassure the

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Guidance

modern reader. This book includes a detailed biography of the shaykh, a translation of al-Ja'far's commentary, al-Faw'id al-Ja'fariyya, as well as an illuminating treatise by Ahmad b. Idris, one of his foremost teachers, on a hadith that

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Guidance
concisely summarizes
the spiritual nature of
the Prophet
Mu?ammad. In
concise and
illuminating text, the
book deals with
matters relating to the
nature of spiritual
experience, nearness
to and friendship with
God, as well as death
and the afterlife.

The Charter of Rights

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*Alchemy, Its Science
and Romance*

Be Here Now

*Sacred Texts of the
World's Religions*

*Glossology Being a
Treatise on the Nature
of Language and on
the Language of
Nature*

*Comparising Literary
Memoirs and
Anecdotes of Their
Lives; and a*

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*Chronological
Register of Their
Publications, with the
Number of Editions
Printed; Including
Notices of Some
Foreign Writers
Whose Works Have
Been Occasionally
Published in England
Where I'm Coming
From*

The book

Tattvagyān by Yogi

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Anand Ji is an outstanding book on this complex subject. Owing to his complete mastery over the subject he unfolds the mystery in an easy to grasp manner. His lucid style with added clarity creates a mesmerizing effect

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on the reader. The author has nicely captured different aspects of Tattvagyan which is otherwise largely unavailable for spiritual seekers. The award-winning author of The Malady of Islam makes an urgent case for an Islamic

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reformation in this
“bold and fresh”
study (Publishers
Weekly). Western
Europe is now
home to millions of
Muslims, where
Christianity and
Judaism have come
to coexist with
secular humanism
and positivist law.
In Islam and the

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*Challenge of
Civilization,
Meddeb advocates
a new approach to
Islam in tune with
today's diverse
society. Rather
than calling for
"moderate"
Islam—which
Meddeb views as
thinly disguised
Whabism—he calls*

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*for an Islam
inspired by the
great Sufi thinkers,
whose practice of
religion was not
bound by doctrine.
With a return to
long-standing
doctrinal questions,
Meddeb calls upon
Muslims to
distinguish
between Islam's*

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*spiritual message
and the temporal,
material, and
historically
grounded origins of
its founding
scriptures. He
contrasts periods of
Islamic
history—when
Muslim
philosophers
engaged in lively*

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*dialogue with other
faiths and
civilizations—with
modern Islam's
collective amnesia
of this past. In this
erudite and
impassioned study,
Meddeb
demonstrates that
Muslims cannot
join the concert of
nations unless they*

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set aside outmoded notions such as jihad. Ultimately, he argues, feuding among the monotheisms must give way to the more important issue of citizenship in today's global setting.

Translated for the first time from the

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*original Persian
into English, these
selected treatises
from Aziz O-Din
Nasafi's thirteenth-
century work The
Perfect Being
provide a
fascinating and
rare, yet
applicable,
introduction to
Sufism. The Perfect*

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Being reads like a personal journal as well as a manual for those interested in Sufism. Its lucid exposition of the journey toward self-knowledge is both profound and eloquent, practical and transcendent. Presented here alongside a helpful

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*introduction and
explanatory notes
to guide the reader,
this book serves as
a valuable
introduction to
classic Islamic
texts.*

*This book seeks to
reconstruct the
past of undivided
Panjab during five
medieval centuries.*

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It opens with a narrative of the efforts of Turkish warlords to achieve control in the face of tribal resistance, internal dissensions and external invasions. It examines the linkages of the ruling class with Zamindars and

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Sufis, paving the way for canal irrigation and agrarian expansion, thus strengthening the roots of the state in the region. While focusing on the post-Timur phase, it tries to make sense of the new ways of acquiring political

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*power. This work
uncovers the
perpetual attempts
of Zamindars to
achieve local
dominance,
particularly in the
context of declining
presence of the
state in the
countryside. In this
ambitious
enterprise, they*

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resorted to the support of their clans, adherence to hallowed customs and recurrent use of violence, all applied through a system of collective and participatory decision-making. The volume traces the growth of Sufi lineages built on

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*training disciples,
writing books,
composing poetry
and claiming
miraculous powers.
Besides delving
into the relations of
the Sufis with the
state and different
sections of the
society, it offers an
account of the
rituals at a*

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prominent shrine.

Paying equal attention to the southeastern region, it deals with engagement of the Sabiris, among other exemplars, with the Islamic spirituality.

Inclusive in approach and lucid in expression, the

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work relies on a wide range of evidence from Persian chronicles, Sufi literature and folklore, some of which have been used for the first time. Please note: Taylor & Francis does not sell or distribute the Hardback in India,

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*Pakistan, Nepal,
Bhutan,
Bangladesh and Sri
Lanka*

*The Rise of Liberal
Religion*

*Book Culture and
American*

*Spirituality in the
Twentieth Century*

*Melchizedek and
the Mystery of Fire*

The Journeys of a

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Guidance

Taymiyyan Sufi
The Sapiential
Literature of the
Dead Sea Scrolls
Descriptive
Catalogue of the
Garrett Collection
Discerning Wisdom
Grand in its sweep, this
survey of the sacred
writings of the major
religions of the world
offers a thoughtful

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introduction to the ideas and beliefs upon which great faiths are built.

Under the expert guidance of John Bowker, a religious scholar and author of international stature, readers explore the key texts of Jewish, Christian, Muslim, Hindu, Jain, Sikh, Buddhist, Parsi, Confucian, Daoist, and Shinto traditions. The

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author discusses some 400 books, among them such well-known sacred texts as the Bible and the Quran, but also spiritual writings by theologians, philosophers, poets, and others. Bowker provides clear and illuminating commentary on each text, describing the content and core tenets of the work and quoting pertinent passages. He

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also sets the writings in religious and historical contexts, showing how they have influenced—and in many cases continue to influence—artistic, musical, literary, and political traditions. *The Message and the Book* is essential reading for anyone who wishes to understand the meaning and the deep significance

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of primary religious texts
of civilizations around
the globe.

How do we discern
between true religion,
and false? In this classic
treatise on the nature of
authentic faith,
enormously influential
American preacher and
theologian JONATHAN
EDWARDS (1703-1758)
explores the difference
between true and

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counterfeit religious experiences, and how deep and sincere emotion can accentuate a real connection to God. This profound 1746 text examines both the genuine signs of an instance of God's interaction with the faithful-such as the potential "beautiful symmetry and proportion" of a

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revelation-as well as "signs" that offer no evidence: the "appearance of love" in a possible communication with God, for instance, is not enough to cement its divinity. Passionate and contentious, this exploration of the place of emotion in religious experience continues to confound and enlighten seekers of spiritual succor

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centuries after it was written.

The translation, notes, and commentary of Imam al-Harith al-Muhasibi's "Risala al-Mustarshidin (Treatise for the Seekers of Guidance)" serves as a layman's guide to Islamic spirituality.

This volume answers many of the questions often asked by seekers of

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inward illumination. It also includes the author's commentary on a poem concerning inner wayfaring which speaks of the most exalted stations of the path and goes on to explain a number of paradoxes of the Way. These points are illustrated with references to the famous mystical poems of Ibn al-Farid and Abu Madyan.

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The Seekers

Adab Al-suluk: A
Treatise On Spiritual
Wayfaring

The Book of Assistance

A Practical Treatise on
the Diseases of the Eye

Treatise on Maqasid Al-
Shariah

An Historical and
Descriptive Treatise for
Business Men, Home
Seekers and Tourists, of
the Advantages,

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The Seekers Of
Resources and Scenery of
the Great West.

Published by the
Passenger Department,
Chicago, Burlington &
Quincy Railroad
The Year in Review

**Avoiding the
traps of
sensational
political exposes
and specialized
scholarly**

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Orientalism, Carl Ernst introduces readers to the profound spiritual resources of Islam while clarifying diversity and debate within the tradition. Framing his argument in

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terms of religious studies, Ernst describes how Protestant definitions of religion and anti-Muslim prejudice have affected views of Islam in Europe and America. He also covers the contemporary

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**importance of
Islam in both its
traditional
settings and its
new locations
and provides a
context for
understanding
extremist
movements like
fundamentalism.
He concludes
with an overview**

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**of critical
debates on
important
contemporary
issues such as
gender and
veiling, state
politics, and
science and
religion.
This book is one
of the many
Islamic**

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**publications
distributed by
Ahlulbayt
Organization
throughout the
world in different
languages with
the aim of
conveying the
message of Islam
to the people of
the world.**

Ahlulbayt

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**Organization is a
registered
Organisation that
operates and is
sustained
through
collaborative
efforts of
volunteers in
many countries
around the world,
and it welcomes
your involvement**

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and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shi`a School of Thought in particular due to the latter being misrepresented,

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**misunderstood
and its tenets
often assaulted
by many ignorant
folks, Muslims
and non-Muslims.
For a complete
list of our
published books
please refer to
our website or
send us an email**

▪

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**Based on
personal
knowledge and
intimate
interviews with
his subject, as
well as access to
W.J. Stein's
archive of letters
and documents,
Tautz's biography
is a thoroughly-
researched and**

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**lovingly-detailed
study of an
exceptional life.
Walter Johannes
Stein (1891-1957)
was one of the
original pioneers
of
anthroposophy. A
student of the
Austrian
philosopher
Rudolf Steiner,**

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**Stein met his
spiritual teacher
whilst studying at
Vienna
University. After
serving in the
First World War,
Stein was invited
by Rudolf Steiner
to teach History
and Literature at
the fledgling
Waldorf school in**

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**Stuttgart, despite
the fact that
Stein's doctorate
was in Philosophy
and his training
in Mathematics
and Physics.
Through his
efforts to master
the new
disciplines, and
with the aid of
unconventional**

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**methods of
research, Stein
developed
groundbreaking
new insights into
the story of
Parzival and the
mystery of the
Holy Grail, which
led to his seminal
book The Ninth
Century and the
Holy Grail. Tautz**

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**describes Stein's
close friendship
with Eugen
Kolisko, his
struggles to help
establish the
threefold social
order, his work
as a Goetheanum
lecturer, and his
eventual
estrangement
from the**

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**Anthroposophical
Society following
Rudolf Steiner's
death. After
journeys of
discovery across
Europe, Stein
landed in London
in 1933 - a
refugee from the
Nazi aggression
in Central Europe
- where he met**

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**his mentor D.N.
Dunlop. Dunlop
employed him to
help establish the
first World Power
Conference.**

**Based in England
for the last 24
years of his life,
Stein became a
prolific and
popular lecturer
and the editor of**

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**the important
anthroposophical
journal The
Present Age.
Long out-of-print,
the new edition
of this important
work is a
welcome addition
to the growing
number of
biographies on
the founders of**

Bookmark File
PDF Treatise For
The Seekers Of
anthroposophy.
Shaikh

**Muhammad al-
Tahir ibn Ashur is
the most
renowned
Zaytuna Imam
and one of the
great Islamic
scholars of the
20th century. The
publication of
this translation of**

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Guidance

**Shaikh Ibn
Ashur's Treatise
on Maqasid al-
Shari'ah is a
breakthrough in
studies on Islamic
law in the English
language. In this
book, Ibn Ashur
proposed
Maqasid as a
methodology for
the renewal of**

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**the theory of
Islamic law,
which has not
undergone any
serious
development
since the era of
the great imams.
Ibn Ashur - quite
courageously -
also addressed
the sensitive
topic of the**

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**intents/Maqasid
of Prophet
Muhammad
(SAAS) behind his
actions and
decisions. He
introduced
criteria to
differentiate
between the
Prophetic
traditions that
were meant to be**

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**part of Islamic
law and the
Prophetic
actions/ sayings
that were meant
to be for the sake
of specific
purposes such as
political
leadership, court
judgment,
friendly advice,
and conflict**

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**resolution. But
Ibn Ashur's most
significant
contribution in
this book has
been the
development of
new Maqasid by
coining new,
contemporary,
terminology that
were never
formulated in**

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**traditional usul al-
fiqh. For**

example, Ibn

Ashur developed

the theory of the

'preservation of

lineage' into 'the

preservation of

the family

system', the

'protection of

true belief' into

'freedom of

beliefs’, etc. He also introduced the concepts of ‘orderliness’, ‘natural disposition’, ‘freedom’, ‘rights’, ‘civility’, and ‘equality’ as Maqasid in their own right, and upon which the whole Islamic law

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**is based. This
development
opens great
opportunities for
Islamic law to
address current
and real
challenges for
Muslim societies
and Muslim
minorities.**

**Three Treatises
Treatise for the**

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**The intoxicating
message of
Khayyam's famous
Ruba'iyat created
an image of exotic
Orientalism in the
West but, as author
Mehdi Aminrazavi
reveals, Khayyam's
achievements went**

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**far beyond the
intoxicating message
within these verses.
Philosopher,
mathematician,
scientist, and mystic
– his many different
identities are
examined here in
detail, creating a
coherent picture of
this complex and
often misunderstood**

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**lives and moves
within its orbit. The
first two volumes go
extensively into the
psychological make-
up of a human being
as the life, quality
and appearance of
an incarnating,
evolving spiritual
entity. They also
relate the
circumstance of a**

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world conditions and
to future
possibilities.**

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